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Wall Pood Center 279-2331
West River Efectric Ansoc. 279-2155
Ray Wifliams Pfumbing 515-5968

| OUNTY BOARD OF COMMISSIONERS <br> MINUTES <br> MAY 5， 2015 | $\frac{\text { COUNTY RIGHT－OF－WAY ROADS }}{\text { Col }}$ AND FOR PEST CONTROL，INCLUD． ING BARK BEETLES，AND CONTROL OF INMASIVE SPECIES．MOVED By approve the Agreement for Construction and Maintenance of County Right－of | to the May 19，2015，Board of Commis sioners＇meting．Vote：Unanimous． A．VARIANCE／VA 15－11：JMF Prop－ erties，LLC；Jeff Howe－Agent．To re－ duce the minimum required lot size from 40 acres to 15.466 acres and 16.201 acres in a General Agriculture District in accordance with Sections 205 and 509 | Cour | $\begin{aligned} & \text { d within the } \\ & \text { uded in the } \\ & \text { ce; } \\ & \text { allowed on } \\ & \text { nall include } \\ & \text { y, outdoor } \end{aligned}$ | First reading and public RNG OF REZONE RZZ 15－05AND CA／15－05：Krebs Patnershin CA |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| 2015，is the commmisision chambers in | Pe Sla and for Pest Control ，ncluding Bark Beelles，and Contol of livasive |  | the right having a radius of 103.00 feet，a central angle of |  |  |
| Kansas City stret，Repidid City，so | Species and further moved to authorize |  |  | 20 be for private single－ |  |
| Dakota．Chaireerson Lyndell Petersen |  |  | gency；Thence，South | rentals； | 咗5 |
| wit |  |  |  |  |  |
| ent．George Ferebee，Deib Hadcockand Nancy Trutman Commissioner | ITEMS FROM FIRE ADMMISTTATOR |  |  |  |  |
| Susserul was not in aterdance． | RE |  |  |  |  |
| ncy Manager－D | and seconded by Hadcock to ad Resolution declaring May Wildfire | Kim Glodt．To reduce the minimum re |  |  |  |
| Rec | ness Moid |  |  |  |  |
|  |  |  |  |  |  |
| by |  |  |  |  |  |
| ${ }_{\text {coid }}$ |  |  |  |  |  |
|  |  |  |  |  |  |
| drio |  | Cyntival ANCETVA 15 －13．Greg and |  |  |  |
|  |  |  |  |  | witht he Pennington County Zoning |
|  |  |  |  |  |  |
| Treutman to approve Consent Asenda |  |  |  |  |  |
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| UnaniAporove the minutes of the regular |  |  |  |  |  |
|  |  |  |  |  |  |
| 8．Approve the vouchers． l isted at the |  | SED |  |  | 1 That the resolution for the Vacaion |
| insurance，professional seniceses，publi－ |  |  |  |  |  |
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| re and |  |  |  |  |  |
| 9 |  |  |  |  |  |
| the | sm | PL |  |  |  |
|  |  | AGENDAITEMS The |  |  |  |
| ${ }_{\text {is }}^{\text {tate }}$ |  |  |  |  |  |
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| tat | ${ }_{\text {stiol }}^{\text {sitil }}$ |  |  |  |  |
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| ${ }_{\text {dia }}^{\text {the }}$ |  |  |  |  |  |
| kn |  |  |  |  |  |
| Rn |  | PLAN AMENDMENT／CA 15－04：Victor |  |  | OF CONDITIONAL USE |
|  |  |  |  |  |  |
| Lot B of Lot 17 Of of Block 2 of Eastern | Dak | P | 兂 |  |  |
|  |  | to |  |  |  |
| SR |  |  |  |  | nance |
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|  |  |  |  |  | ington County，South |
|  |  | REE， County |  |  |  |
| ye |  |  |  |  |  |
| （SP15－003）．Schedulue a hearing at $9: 15$ | Ma |  |  |  |  |
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|  |  | ZONING TH | d |  |  |
| Iized as |  | THEREBY ORDAINED |  |  |  |
| 4．Authorize the Sheriff |  | THE PENNNG |  | 23．That alir rental ATVs leaving the | the stractue |
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| git te tric |  |  |  |  |  |
| fors |  |  |  |  |  |
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| Peoritendents sionaure onthe eermito |  |  |  |  |  |
| coling Race | PENNINGTON COU |  |  |  | ， |
| mous． M MVED by Trautman and secon |  |  |  |  |  |
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|  |  |  |  |  |  |
| $\begin{aligned} & \text { May } \\ & \text { The } \end{aligned}$ |  |  | Zoning |  |  |
| posid | ITEMS FROM HIGHWAY DEPART－ |  | 14SW1／4；SW |  |  |
| by Ferenee to continue the Pemitito oc－ |  | Chairperson | ／4SE1／4；SW1 |  |  |
| race on 161．1st Avenue until May |  | St：（SEAL） | ，SE |  |  |
| of consent | WH |  | 为 1 dion 33 and 114 and |  | 7．That the minimu |
| A．PUBLIC HEARING FOR TRANS－ |  |  |  |  |  |
|  | COMMISSIONER BUSKERUD ${ }^{\text {a }}$ MOVED | E．FIRST READING AND P | gton County． | Minco |  |
|  | to authorize the Chairierson＇s signature | COMPREHENSIVE PLAN AMEND－ | Sentinue the first reading of Rezone／ | SV 15．04：JMF Properties；Jeff Howe－ |  |
|  | On he Memoranduu of Afriement for a | MENT CAA 15.02 Mith Morris．To re－ | RZ 15 －03 and Comprenensive |  |  |
|  | Oo | Agricultur Distritatand Light In | 2015，Board of Commissioners meeit | waive platiting reaurements in accor－ |  |
|  | ceedd 54,000 ，to be paid using a method |  |  | Son |  |
| LEMEN | employee basis．The motion carried 3 －1 | ture Land Use from Limited $A$ | 01．High Country Guest Ranch；John | NG |  |
| and seconded by Truutman to a | S Fro |  |  |  |  |
|  |  |  |  |  |  |
| \＄133，000 from unassigned fund balance． <br> Vote：Unanimous． | PORT OF SOUTH DAKOTA AREICHT |  |  |  |  |
| QUEST |  | ${ }_{8}$ Eastor the Black Hil | County Zoning Ordinana |  |  |
| MOVED D b Hadcock and seconded by |  | len | ，10，Lot 12，and |  |  |
|  |  |  |  |  |  |
|  | Vote：Unanimus． |  |  | ion Line Rightor－Way inpovements |  |
| 28 | DU |  |  |  |  |
| ITEMS FROM STATES ATTORNEY |  |  |  |  |  |
| TA．ACREEMENT FOR |  |  |  |  |  |
|  | socl $32-25-9.2$ Towship Road Speed |  | nine（29）conditions． |  |  |
| Ferebee topostpone this tem toa aturue | Limit Count Notifici |  |  |  |  |
| Commission meeing to adaress law en－ | Vote：Unanimous． |  |  | 1．That prior to filing the Plat with the |  |
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|  |  |  |  |  |  |
| Cooperative Law Eniorement and | by tadocock totake a b briet recesss．Vole： |  |  |  |  |
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|  |  |  |  |  |  |
| no，Hadcock－yes，Trautman－yes，Pe－ | by Ferebee to convene as the |  | 2．That the retail space in the lodge be |  |  |


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| :---: | :---: | :---: | :---: | :---: | :---: |
| business days of approval of Conditional Use Permit $\# 15-04$, which is available at the Planning Office; and, <br> 16. That this Conditional Use Permit be reviewed in one (1) year, on a complaint basis, or as directed by the Pennington County Board of Commissioners and/or Planning Commission to verify that all conditions are being met EXECUTIVE SESSION per SDCL 1-25- | NOTICE OF PUBLIC HEARING | MALT BEVERAGE \& SD FARM WINE LICENSE <br> BLACK HILLS RV PARTS \& RE AIRS, Grover Repair Inc., 13620 S Highway 16, Rapid City, SD 57702, Lot 2 of Strato Rim Estates, Section 7, TIS, R7E, BHM, Pennington County, South Dakota. |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | EST TIVER ELEC, electricity, \$209.88 TOTAL BILLS: $\$ 11,370.74$ Approved by the Wall City Council this 7th day of May 2015 <br> LIBRARY BILLS |  |
|  |  |  | WALL CITY COUNCIL MEETING <br> COMMUNITY CENTER MEETING ROOM MAY 7TH 6:30PM |  |  |
|  | The Board of County CommissionersPennington County, South Dakota on of Pennington County, South Dakota onTuesday, June 2,2015 at their meeting that commences at 9:00 A.M., in the in the Pennington County Courthouse at Rapid City, South Dakota, will consider the following malt beverage license ap-plications to operate outside of municipalities: | HART RANCH CAMPING RESORT,Hart Ranch 23756 Arena Dr., Rapid City, SD 57702 , S-08E, Sec 18, Hart Ranch Develop-ment, Hart Ranch Camping Resort Par cel, Pennington County, South Dakota. |  | Gross Salaries: \$1,504.00 FIRST WESTERN BANK, Employe yroll tax, \$383.93 |  |
| $\underline{2}$ A. Personnel Issue per SDCL $1-25$ $\frac{2(1)}{B .}$ SDCL 1-25-2(3) <br> MOVED by Trautman and seconded by Hadcock to convene in executive ses sion for personnel matters. Vote: Unan- imous. The Board remained in executive session from 12:55 p.m. until 1:49 p.m. MOVED by Trautman and seconded by sion. Vote: Unanimous |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | mbers Present: Marty Huether yor; Rick Hustead, Councilman; Dan man; Stan Anderson, Councilman | feelbooks from Amazon, $\$ 276.34$ GOLDEN WEST TELE, phone, \$56.39 landscaping outside of Library, $\$ 39.11$ |  |
|  |  | MOONSHINE GULCH SALOON Betty Harn, 22635 N Rochford Rd.Rochtord 5 S57778 Lot 1 \& 2 Block 2. Section 23 of Rochtord Subdivision of Dakota Lode M.S. 2109, T2N, R3E, |  |  |  |
|  | MALT BEVERAGE LICENSE USA, 13820 S. Highway 16, Rapid City, SD 57701, 1 S 07 E, Section 08, S1/2, NES1/2, NE1/4 and Part NE ${ }^{\circ}$, SE1/4 North f Highway, Pennington County, South Dakota |  | Others Present: Carolynn Anderson-Finance Officer; Garrett Bryan-Public Advisor; Michaela Bryan-Penn. Co. Courant; Theresa Schaefer-Librarian Dpt. Randy Harkins, Dpt. Cameron Beyman; John Kitterman; John Diedrichs |  |  |
|  |  |  |  | TOTAL BILLS: \$436.34 Approved by the Wall City Council this 7th day of May 2015. |  |
|  |  | Black Hill Resort Inc. 13752 SHwy 16RaidRitySTO5702, NW1/2SE1/4 Rapid City, SD SD 5702, NW1/2 SE1/4Less Wooded Acres Subdivision \& R.O.W. Section 8,T11s, RTE, PenningtonCounty Sout Dakota County, South Dakota |  |  |  |
|  |  |  |  | hn Diedrichs addressed the council on options for getting water to his prop- | Anderson asked for approval to open Pool June 7 th and close the pool on rgan to approve the open and closing es for the Pool. Motion carried. |
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|  |  |  |  | xtended in the right of way for the Complex. Diedrichs questioned |  |
|  |  | RENEWAL OF PACKAGE (OFF-SALE) MALT BEVERAGE LICENSE MEADOW M G Oil Company 7501 D smore Rd, Rapid City, SD 57701, Lot 1 Section 29 of Flannery Subdivision, T1N, | (All action taken in the following minutes arried by unanimous vote unless other wise stated.) | Diedrichs commented he understood there has been discussion for the future nect with the main on Fourth Avenue for Economic Development purposes. Water | ion by Morgan, second by S Anderto approve FO Anderson attend the and FO Conference in Pierre, June - 12th. Motion carried |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | Motion by S Anderson, second by Mor gan to approve the agenda with the up to be included with Item \#6-Visitors Motion carried | lines have been extended for other de veloped areas as well. Motion by Hauk second by Morgan to approve paying the of way, further west to an agreeable point to the location of the culvert accessing Diedrichs property Motion carried | Anderson explained the Sam's Club mbership was purchased in order to the new tables for the community sensus of the council to not renew |
|  |  | DALCAM EZ MART, Dalcam Oil Company Inc., 3229 Teewinot Dr., Lot A Block 2, Section 10 of Ridgeview PlaceSubdivision, $T 1 N$, R8E, Pennington Countr, South Dakota. |  |  |  |
|  |  |  |  |  |  |
|  |  |  | The Police report was presented by Dpt. Harkins. Dpt. Harkins commented noother complaints have been filed on the noise issue in the Trailer Park since the last meeting. Dpt. Harkins questioned a response on traffic control from theDOT and the Rapid City, Pierre \& Eastern Rairoad during the Rally had been is being worked on. |  |  |
|  |  | Midwest, LLC, 4887 Longview Rd, Rapid City 57703 , Paul Subdivison, Lot C of Tract 1, Secion th, Township North,Range 8 East of the Black Hill Meridian, Pennington County, South Dakota |  |  | ,000 miles for $\$ 8,500$ It was the with nsus of the council to pursue the pur ase of the vehicle if it is still available |
|  |  |  |  | Community Library asked the counwith the planned activities this sumat the Library. She would be schedto work for two hours for the fifteen is typically between 25-30 children help will be needed. Motion by S AnShelby Ruland for summer help at Library. Motion carried. |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Anderson compared the cost of an Iwith a keyboard and case for d case for $\$ 648.00$. It was commented at an Office app could be loaded on the Suds and they are easier to use versus Anderson to pursue the I-pad option otion carried |
|  |  | RENEWAL OF PACKAGE (OFF-SALE) MAT BEVERAGE LICENSE \& SD FARM LICENSE <br> CovingtiR STORE AT THE FORKS Highway 385, Rapid City, SD 57702, Lot 1 of Section 22 of Three Forks Store Addition, T1S, R South Dakota |  |  |  |
|  |  |  | Motion by Hustead, second by Hauk to approve the consent agenda. Motion car ried <br> Minutes from the April 20th City council meeting <br> Minutes from the April 15th Fire De partment meeting. <br> - Minutes from the April 8th Library meeting. |  |  |
|  |  |  |  |  |  |
|  | COUNTRY CORNER, Robin Robertson, 15996 E Hwy 44, Caputa, SD 57725 , That portion of the NE1/4 of Sec Section 24, T1S, R6E, BHM, Pennington County, South Dakota |  |  |  |  |
|  |  |  |  | were mailed out and sign permits eceived from Wall Dairy Queen |  |
|  |  |  |  |  |  |
|  |  | 13490 Main Street, Rockervile, SD 57702 , Lot 1, Rockerville Ghost TownSubdivison , Section 13 T1S R6E BHM, Pennington County, South Dakota: | -May 7th claims for the City of Wall, Fire Department and Library | and the Wall School. An application was a consensus of the council to send |  |
|  | country store at the forks, The Covington Consulting Giroup Inc.,23820 H Forks Store Addition, T11s, R5E, , Pennington County, South Dakota. |  |  |  |  |
|  |  |  | -Revenue/Expense Budget report Review: <br> -Compensatory report/On-call sched ule | a second letter and to include a fine will date. Anderson commented a letter was also sent to Heather Schuller on her CUP | $\begin{aligned} & \text { itter- } \\ & \text { iter } \\ & \hline \text { PrSSO-1, } \end{aligned}$ |
|  |  | mount rushmore national |  |  |  |
|  |  | $\begin{aligned} & \text { Inc } \\ & \text { sitan } \\ & \text { sion } \\ & \text { tol } \\ & \text { Dal } \end{aligned}$ | ule <br> Aommunity Center report <br> Ambulance District report <br> - Water usage report <br> -Cash \& MM Balance <br> -Building Permits for Bruce Dunker to replace roof material at 116 Creighton Rd. and Pete Dunker to replace roof ma terial at 116 Golf Course Rd. |  |  |
|  |  |  |  | ce while repairing it. A letter will be explaining a building permit will d to be applied for to extend the$\qquad$ | ested in a cost share on it It could Morgan, second by SAnderson to ape the cost share from the City on the er washer. Motion carried. |
|  |  |  |  |  |  |
|  |  |  |  | Anderson gave an update on Ecocomplete the application for funding sport from the GOED. The application d now waiting to hear back. Councilcompleting RFI's will be held in Rapid y on May 20th and he plans to attend well and possibly Mary Williams willattending. |  |
|  |  |  |  |  | next City Council meeting is sched- <br> for Thursday, May 21st at 6:30pm. <br> yor Huether declared the meeting ad- |
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|  |  | PACTOLA PINES MARINA, David \& Nancy Fisher, 23060 Custer Gulch Rd.Rapid City, SD 57701 , All on NE1/4 Rapid City, SD 57701, All on NE1/4SE1/4, T1N, R5E, Section 10, Pennington County, South Dakota. |  |  |  |
|  |  |  | \$220.57; HEALTH POOL, Health/Life Insurance, $\$ 3,700.43$; SDRS, EmployeeRetirement. $\$ 1.800 .94$ SDRS-SRP Em- |  |  |
|  |  |  |  |  |  |
|  | MT MEADOW STORE \& CAMPGROUND, MT Meadow Store \& Camp ground, 11321 Gillette Prairie Rd., Hill City, SD 57745, Lot 1 Revised, Hobart Subdivision Section 32, T1N, R3E, BHMPennington County, South Dakota. | GROUND, Hicow Company, Inc, 12322 7, Waller Placer \#551, Section 12, T2S, R4E, Pennington County, South Dakota. |  | something to consider in pursuingonomic Development. New busisses considering a new location want operty that is 'shovel ready', meaning ities are ready to assess. | lished May 21, 2015, at the total apximate cost of $\$ 134.18$. |
|  |  |  |  |  |  |
|  |  |  | May 7. Bills 2015: <br> $\$ 8.500 .00$ B B A, 2005 Buick LeSabre $\$ 8,500.00$; BADLANDS AUTOMOTIVE, brake cleaner. $\$ 5.29$; BLACK HILS FEDERAL CREDIT, start up account fee |  |  |
|  |  |  |  |  |  |
|  |  | NEW RETAIL (ON-OFF-SALE) MALT BEVERAGE LICENSE <br> DEPOT RESTAURANT, R \& R Gas-N More LLC, 12300 W Hwy 44, Rapid City, SD 57702, Lot TR, Section 31, T2N R6E, Johnson Siding Townsite, Penning ton County, South Dakota. |  | attends. Meetings with local resource have been scheduled as well. | HEARING |
|  | Covington St., Ste 205, Rapid City, 57703, Lot 2, of Lot B in Block 16 of T County, South Dakota. |  | FEDERAL CREDIT, start up account fee, $\$ 25.00$; BUTLER MACHINERY CO., re pair seal on front wheel of Loader |  |  |
|  |  |  | $\$ 1,705.76$; CROWN OIL, fuel, $\$ 1,155.00$; DAKOTA BUSINESS CENTER, en-velopes, $\$ 58.77:$ DE SOIL\&PROPANE, tire repair/propane/oil filter/ generator |  |  |
|  |  |  |  |  | ADJUSTMENTS |
|  | Strato Rim Road, Rapid City, SD, Lo of Lot 1 of Strato Rim Est., Penning County, South Dakota. | Blended Arrow, LLC, 12138 Ray SmithDr., Hill City 57745 , Located in the North $\Omega$, Section 15, T11, R4E, BHM, Pennington County, South Dakota. | arts, \$149.19; EAST PENNINGTON CNS. DIST., treesl/lushes on S BINd,$\$ 730.50$ FIRT INTRSTATE BANK, |  |  |
|  |  |  |  |  | petitioners have applied to the Penning ton County Board of Commissionersunder the provisions of the Pennington County Zoning Ordinance as follows: |
|  | THE ROCHFORD MALL, Rochford Mall Inc., 11678 Rochford Rd, Rochford Townsite Patent Subdivision, Pennington County, South Dakota. | ANYONE INTERESTED IN THE AP PROVAL OR REJECTION OF THE ABOVE DESCRIBED LICENSES MAY APPEAR AND BE HEARD | GRIMMS PUMP, pump for lift at end of TREATMENT GROUP, treatment for |  |  |
|  |  |  |  |  | Kevin and Ronda Tiede have applied for a Setback Variance to reduce the minifeet to 9 feet in a Limited Agriculture District located on Lot Estates, Section 17, T1N, R5E, BHM Estates, Section 17, T1N, R5E, BHM 12537 Pactola Court, in accordance with County Zoning Ordinance. |
|  | SHERIDAN LAKE MARINA, Goodwin Inc., 16451 Sheridan Lake Rd., RapidCity, SD 57702 , All Section 12 of M.S. \#972, T1S, R5E, BHM, Pennington County, South Dakota. | Julie A. Pearson, Auditor <br> Pennington County <br> Published May 21, 2015, at the total approximate cost of $\$ 88.95$. | FITTINGS, sprinklet heads, $\$ 338.98$ PENNINGTON COUNTY COURANT publishings, $\$ 418.99$; POWER HOUSE,sharpening on chainsaws, $\$ 24.00$; RAPID DELIVERY INC, shipping on CC rugs \& supplies, \$64.91; TLC ELEC |  |  |
|  |  |  |  | the First Interstate Bank that reached maturity were cashed out. Motion by the $\$ 300,000$ in CD's at the Black Hills Federal Credit Union and to approve the Mayor, Finance Officer, Council Presidoing business with the accounts. Motion carried. | trict located on Lot 7, Block 4, Pactola Estates, Section 17, T1N, R5E, BHM, Pennington County, South Dakota, Sections 206 and 509 of the Pennington County Zoning Ordinance |
|  |  |  |  |  |  |
|  | SUGAR SHACK, Sugar Daddyis <br>  7, Pennington County, South Dakota. |  |  |  |  |
|  |  | HEARING | TRIC, sign ballast on police station, \$215.88; WALKER REFUSE, garbage service, $\$ 7,647.25$; WALL BUILDING |  | te and Nicole Albert have applied for to Variance to reduce the minireauired side yard setback from 25to 21 feet for an existing garage and |
|  |  |  |  |  |  |
|  |  that part of platted private road adiacentto said lots, Penningto County south Dakota. | APPLICATIONS FOR SALE OF ALCOHOLIC BEVERAGE | CENTER \& CONST, supplies, $\$ 543.06$WESTON ENGINEERING, INC. pump and motor on Well \#6, $\$ 50,206.63$ WEST RIVER ELEC, electricity,\$10.668.94; WEST RIVER ELECTRIC | Motion by S Anderson, second by Hauk by the First Intate Bank and the Black Hill Federal Credit Union as the official depositories. Motion carried. |  |
|  |  |  |  |  |  |
|  |  | The Board of County Commissioners ofPennington County, South Dakota on Pennington County, South Dakota onTuesday, June 2, 2015 at their meeting that commences at 9:00 A.M., in the County Commissioners Meetng ouse Rapid City, South Dakota, will consider the following malt beverage license ap-plications to operate outside of municipalities: |  |  | nington County, South Dakota, 22583 accordance with Section 207 and 509 of the Pennington CountyZoning Ordinance.硅 |
|  |  |  | ASSOC, INC, Main Street loan, \$7,500.00; WEST RIVERLLYMAN- JONES RURAL, water purchases, \$3,500.00 |  |  |
|  | 57780 , 35 13E, Sec 15, Scenic Town ship, \#7, Scenic BIk 6 Lot 11 ñ 12, Pennington County, South Dakota. |  | this 7 th day of May 2015. <br> FIRE DEPARTMENT BILLS MAY 7, 2015 |  |  |
|  |  |  |  | to designate the Mayor to sign all officia documents on behalf of the City of Wall Motion carried. | otice is further given that said applicans will be heard by the Pennington俍 ennington County Administration Buildgat 10:30 a.m. on the 2nd day of June 15. At this time, any person interesteday appear and show cause, if there be ny, why such requests should or should t be granted. |
|  |  |  |  |  |  |
|  | Ste 201, Rapid City, SD 57703, Lot 2 of Lot B in Block 16 of Trailwood Village Subdivision, Pennington County, SouthDakota. Dakota. |  |  |  |  |
|  |  | RENEWAL OF PACKAGE (OFF-SALE) MALT BEVERAGE LICENSE \& Sd Farm License | May 7, Bills 2015: Brook fire, $\$ 180.00$; BESSETTE CHRIS, 12hrs @ old Brook fire, $\$ 180.00$; MILLERHARVEY, 12 hrs @ Cold Brook fire, | tead to approve the Mayor's Committee list as presented. Motion carried. |  |
|  |  | 12670 Robins Roost Rd., Hill City, SD Sec 21, 05E, Pennington County, South Dakota. <br> RENEWAL OF RETAIL (ON-OFFSALE) MALT BEVERAGE \& SD FARM WINE LICENSE |  | appoint the Mayor as the Emergency Preparedness Director. Motion carried. | A Compliance: Pennington County subscribes to the provisions of the to attend this public meeting and are need of special accommodations, appropriate auxiliary aids and servare available. |
|  | VALLEY SQUARE SPORTS PUB, Wal-East Developmet Inc., 3064 Cov ington St. Ste 201-A, Rapid City, SD 57703 , Lot 2 of Lot B in Block 16 of Trail-wood Village Subdivision, Pennington County, South Dakota. |  | HARVEY, 12 hrs @ Cold Brook fire, maxift gascharge, \$273.00; BLACK |  |  |
|  |  |  | HILLS EMBROIDERY, Freshman Impact t-shirts, $\$ 118.36 ;$ COCA COLA16, cases of Poweraide, $\$ 304.00 ;$ CORER PANTRY, food \& drinksfluel, \$777.68; CROWN OIL, fuel, $\$ 1,360.95$; FIRST INnage, $\$ 3,251.68 ;$ GOLDEN WESTTELE, phonelinternet, $\$ 135.27$; PENNINGTON COU $\$ 59.00$; POWER HOUSE, sharpen chainsaw chain, $\$ 24.00$; PRAIRIE SCHOONER TOWING \& SERV, towing <br>  fee, $\$ 10.00$; WALL AUTO LIVERY, fuel, | Emergency Command Certier were pro- posed as follows Public Works Buiding as the Emergency Command Center and as the Emergency Command deenerer and the Chain of Command during an emer gency - Mayor - Council President Council Vice President - Public Works Diriector-F-Finance ofticerer Fire Chief Kit- terman suggested the Fire Chief and As- <br>  the Mayor because of the certified train- ing they have received. Motion by Hauk second by S Anderson to approve the |  |
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|  | GROUND \& LODGING, Red Sky Enterprise LLC, 22700 Silver City Rd., Lot K1 Section 28 of Whispering Pines Camp ground, T2N, R5E, Pennington County, South Dakota. <br> WINERY HILL CITY, Winery Hill City | VALANT WINERY TASTING ROOM 16, Rapid City, SD 577702 , 1s, 7 IE, Sec 7 . Lot $B$ of Lot 3 of SE $\%$, SW $\%$ Pennington County, South Dakota. |  |  | nington County Planning Director <br> A. Pearson, <br> nington County Auditor |
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| 44725 FROM ANNUAL STATEMENT Year Ending December 31， 2014 Year Ending December 31， 2014 1ST AUTO \＆CASUALTY INSURANCE COMPANY Home Office Address： 2810 City View Drive Madison，WI 53718 Mail Address： PO Box 7988 Madison，WI 53707－7988 SSETS | 71854 Year Ending December 31， 2014 AAA LIFE INSURANCE COMPANY Home Office Address： 17900 N．Laurel Park Drive Livonia，MI 48152 Mail Address： 17900 N．Laurel Park Drive Livonia，MI 48152 ASSETS | $\begin{gathered} 31325 \\ \text { FROM ANNUAL STATEMENT } \\ \text { Year Ending December 31, } 2014 \\ \text { ACADIA INSURANCE } \\ \text { COMPANY } \\ \text { Home Office Address: } \\ \text { 11201 Douglas Avenue } \\ \text { Urbandale, IA } 50322 \\ \text { Mail Address: } \\ \text { PO Box } 1594 \\ \text { Des Moines, IA } 50322 \\ \text { ASSETS } \end{gathered}$ | $\begin{gathered} 12304 \\ \text { FROM ANNUAL STATEMENT } \\ \text { Year Ending December 31, 2014 } \\ \text { ACCIDENT FUND } \\ \text { AENERAL INSURANCE CO. } \\ \text { Home Office Address: } \\ \text { 200 N. Grand Avenue } \\ \text { Lansing, , 4I 48933 } \\ \text { Mail Address: } \\ \text { PO Box 40790 } \\ \text { Lansing, MI 48901-7990 } \\ \text { ASSETS } \end{gathered}$ | 0166 <br> FROM ANNUAL STATEMENT ACCIDENT FUND INSURANCE COMPANY OF AMERICA 200 North Grand Avenue Lansing，MI 48933 Mail Address： PO Box 40790 <br> Lansing，MI 48901－7990 ASSETS ASSETS | FROM ANNUAL STATEMENT Year Ending December 31， 2014 ACCIDENT FUND NATIONAL INSURANCE COMPANY <br> 200 North Grand Avens： <br> Lansing，MI 48933 Mail Address： <br> PO Box 40790 sing，MI 48901－7990 <br> ASSETS |
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| FROM ANNUAL STATEMENT ACE AMERICAN NSURANCE COMPANY 436 Wainut St， Philadelphia，PA 19106 Phila Mail Address PO Box 1000 Philad ASSETS 1910 | 20702 FROM ANNUAL STATEMENT Year Ending December 31， 2014 ACE FIRE UNDERWRITERS INSURANCE COMPANY Home Ofice Address： 436 Walnut St． Philadephia，PA 19106 Mail Address： 436 Walnut St． Philadelphia，PA 19106 ASSETS | FROM ANNUAL STATEMENT ACE PROPERTY \＆CASUALTY INSURANCE COMPANY Home Office Address： 436 Walnut St，WB06C Mail Address： PO Box 1000 PO Box 1000 Philadelphia，PA 19106 ASSETS |  |  |  |
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| FROM ANNLLLS STATEMENT Year Ending December 31,2014 MERICAN AGRI－BUSINESS INSURANCE COMPANY <br> Home Office Address： 7101 82nd Street Lubbock，TX 79424 <br> Mail Address： 7101 82nd Street <br> bock，TX 7942 ASSETS |  AMERICAN AUTOMOBILE INSURANCE COMPANY <br> Hor One Pr <br> Home Office Address： Progress Point Parkway O＇Fallon，MO 63368 Mail Address： <br> 777 San Marin Drive Novato，CA 94998 |  |  |  AMERICAN CONTINENTAL Home Office Address： 800 Crescent Centre Drive， 200 Franklin TN 37067 Franklin TN 37067 Mail Address： $\mathbf{9 8 0}$ Jolly Road Blue Bell，PA 19422 ASSETS |  MERICAN CONTRAPANY <br>  Mail Address： 601 South Figueroa Street Los Angeles，CA 90017 Los Angeles，CA 90017 ASSETS |
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|  |  |  |  | 16． 1 Craodt | 15．${ }^{\text {a }}$ |
|  |  | 19．Tve | 18. | 19．LVostaral |  |
| 19．Title 20．Var．Annuities | 19．TVies Anvulies | ${ }_{2}^{20 . \text { Var．Annuties }}$ | 19．Titte 20．Var．Annuities | 19．Titte 20．Var．Annuities | Annuities |
|  |  |  |  | ind |  |
| Toded or withdrawn |  |  | Here | suspended of wimudraw | STMONY |
| Set my hand and official seal a |  | ${ }^{15}$ it day of Ma，AD． 2015. | Selty nand and official seal it Pere，s．D．，whis |  | set my nard and officil seal at Pere，S．D．，this |
| Direararof D | LARRY DEITER |  |  |  |  |


|  |  |  |  |  Year Ending Docember 31， 2014 INSURANCE COMPANY Home Office Address： 6000 American Parkway Madison，WI 53783－0001 Mail Address： 6000 American Parkway Madison，Wa 53783 －0001 ASSETS | 60380 Year Ending December 31， 2014 AMERICAN FAMILY LIFE ASSURANCE CO．OF COLUMBUS Home 1932 Home Office 1932 Wyn ynnton Road Mail ail Address： Columbus，GA 31999－0001 <br> ASSETS |
| :---: | :---: | :---: | :---: | :---: | :---: |
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|  | Motage |  |  | Morsage |  |
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| Unollectes Premium |  |  |  |  |  |
| （eateren |  |  |  |  |  |
|  | TOTAL ASSETS． | Asates |  | ToTALASSEITS． | ToTALASESTIS． |
|  | Reseas iolitis surpus，orter founs | Totele |  |  | Leme tiol |
| Netor Loss | Reseose |  |  |  |  |
| 退 | Police yand Conta |  | 4.62 |  |  |
|  |  | T |  |  |  |
|  | Conder orancese |  | chomene Texs）．．．．．．．．．1．215，952 | 001 |  |
|  | （eaje | Feueiaran foroen |  | Texesiueornecrued ees |  |
|  | Feouedil |  | Unaenee Prem |  |  |
| Al Lisilutes | Alo | Total Lasiut Es | Toral Lailut |  |  |
| （al salu |  | Caplal Pata | Capia pail | Somal |  |
| Sen |  | deder |  | Somer |  |
| sin ears． | Supluale foberas． | Surpusios foioers | Suppuluef | Sur |  |
| Businiess in souith dakoita 2014 |  | Total | TOTA Suisiness in south iakoit |  | TOTAl |
| Direct premiums witten．．．．．．．．1．18 | Direat Premiums Reoeved．．．．．． 520 | Direct Premiums Whiten | Premiums witten ．．．．．．．．．． | eat rem |  |
|  |  | Loses Pald |  | di． | Dioest |
|  |  | STATE OF SOUTH DÄKOTA DVVIION OF INSURANCE STATE CAPITOL PIIRRRE COMPANY＇S CERTIFICA | STATE OF SOUTH DAKOTA DVVSION OF INSURANCE STATE CAPITOL，PIIRRE |  STATE EAPITOL，PIERRE | STANE OF SOUTH DAKOTA STATE CAPITILL，PIERRE |
|  |  |  |  |  |  |
| Reas， | Lit MHEREAS．S．the menemen | WHereas ihe manera fanily lisurane |  | red | un |
| Laws of Indiana，has complied with all |  |  | Unemer | under the Laws of Wisconsin，has complied with all requirements of the Insurance Laws of the |  |
| － | of | of | of Now whererere the noersigned，irecor | dor |  |
|  | pursuant the | corl |  |  |  |
| ajen | empewed thuogh his uethorzed ajests | gents tited | empowered though its authorized pegent | empewerd though its uuthorizd agents to | of business sisted |
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| oce |  | 8 Ocea | ${ }^{\text {dinand }}$ | 3．Fire 8 Aliod Lines |  |
|  |  | 5．Workmen＇s Compe 6．Bodily Injury Liabil | 5．Workmen＇s Compen 6．Bodily Injury Liability | 5．Workmen＇s Compens 6．Bodily Injury Liability | 5．Workmen＇s Compens 6．Bodily Injury Liability |
|  |  |  |  |  |  |
| Bodily niuy |  |  |  |  |  |
| 10． 10. diouliny |  | 12. Gass |  |  |  |
| 13． 1 Buasian 8 | 12，Burial \＆Then | 14. |  | 13．Burgay Thet | ${ }_{18}^{13}$ |
| Altait |  |  |  | ${ }_{15}^{15}$ |  |
| Sorthal | 17 |  |  | 17. |  |
| A | 19 | viranuties |  |  |  |
|  | ${ }_{21}^{21}$ | ${ }^{23}{ }^{23}$ Pripepaid |  |  |  |
|  | Hex | Hex |  |  | kos， |
| Sil | Usintin | （e） | Tester |  |  |
|  | Ist day of Ma，AD． 2015 ． | ist dy of May，AD． 2015. |  |  | Sels |
| Directoro of theria | Difecororo flowr | director of ths |  | ER | LARRY DEITER LItor of Insurance |


| $\begin{gathered} 19275 \\ \text { FROM ANNUAL STATEMENT } \\ \text { Year Ending December 31, 2014 } \end{gathered}$ | $\begin{gathered} 24066 \\ \text { FROM ANNUAL STATEMENT } \\ \text { Year Ending December 31, } 2014 \end{gathered}$ | $\begin{gathered} 60488 \\ \text { FROM ANNUAL STATEMENT } \\ \text { Year Ending December 31, } 2014 \end{gathered}$ | $\begin{gathered} 26247 \\ \text { FROM ANNUAL STATEMENT } \\ \text { Year Ending December 31, } 2014 \end{gathered}$ | $\begin{gathered} 60518 \\ \text { FROM ANNUAL STATEMENT } \\ \text { Year Ending December 31, 2014 } \end{gathered}$ | GO534 FROM ANNUAL STATEMENT Year Ending December 31，2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MERICAN FAMILY MUTUAL | AMERICAN FIRE AND | AMERICAN GENERAL LIF | AMERICAN GUARANTEE | AMERICAN HEALTH AND | MERICAN HERITAGE LIF |
| NSURANCE COMP | SUALTY COMPANY | SURANCE COMPANY | SURANCE CO． | IFE INSURANCE COMPAN | ANCE COMPANY |
|  |  |  |  | me |  |
| dison，WI 53783－000 |  | A | W York，NY 10006 | Worth，Tx 761 | Jacksonville，FL 32224 |
|  |  |  |  |  | 3075 Sanders Reail Adorss：Sulte H1A |
| ${ }_{\text {Madison，}}^{\text {ASSETS }}$ WI S3783－0001 | Boston，MA O2116 ${ }_{\text {ASSETS }}$ |  |  | Fort Worth，${ }_{\text {AsSETS }}$ T611 |  |
| Bonds ．．．．．．．．．．．．．．．．．．．．7，162，604，947 |  | Bonds | Bon |  | Bonds ．．．．．．．．．．．．．．． $59059,750,823$ |
| 4，202，54，542 |  | Slocks |  | Slocks inale | 67 |
| Real Estate， | Real Real Estate owned |  | Real estal state | Real Estate Owned |  |
|  | Real Estate Owned Cash and Bank Deposits ．．．．．．．．．．．． 557,221 | Policy Loans $\begin{aligned} & \text { Cash and Bark Deposits ．．．．．．．．．9143，546，278 }\end{aligned}$ |  | Policy Loans．${ }^{\text {Cash and }}$ Bank Depositis． |  |
| Its Balances or | Agents Balances or | Deferred and | Agents Balances or | Defe | red and |
| coliected Premiums ．．${ }^{\text {Lividends and }}$ 1，202，9 |  | cled Premiums．．．．．．486，397，24 | ollected Premiums．．．．．．．．．． 272,706 | ted Premiums ．．．．．．．6，480 | ，229 |
| Real Estate in | Real | stment income | Dividend | Due and Accrued | Due and Accrued ．．．．．．．．．．．．16．073，765 |
| Real Entat Acrin | end Acc | Other Assets ．．．．．．．．．．．．．．． $52,535,796$ | Due and $A$ | Other Assets ．．．．．．．．．．．．．．．．．411，108，788 | er Assets．．．．．．．．．．．．．．．．128，114，082 |
| her Assetts ．．．．．．．．．．．．．．1，239，988， | er Assets ．．．．．．．．．．．．． 2,442 | TOTAL ASSETS．．．．．．． $5161,875,759,132$ | Other Assets ．．．．．．．．．．．．．．．．81，634，0 | TOTAL ASSETS． | TOTAL ASSETS．${ }^{\text {a }}$（1，799．723，020 |
|  |  | Resene for Lifites，SURPLUS，OTHER | TOTALASETS．${ }^{\text {LIABILTIES，}}$ SURPLUS，OTHER ${ }^{263.514,735}$ | Llabilitiles，SURPLUS，OTHER FL | Llabilitiles，SURPLUs，OTHER FUNDS |
| Resenve for Losses ．．．．．．．． $2,861,601,272$ | Resene for Losses ．．．．．．．．．．．．．．．． 0 | Policies \＆Contracts ．．．． $593,228,846,411$ | Reserve for Losses ．．．．．．．．．．．．．．．．．．． 0 | Policies \＆Contracts ．．．．．．5411，525，487 | Policies \＆Contracts ．．．．．．． $8896,020,909$ |
| vef for Loss | Loss | Resenere for Accident |  | Resenere for Accident |  |
| atexpenses．．．．．．．．678，289，061 | A Adustment Ex | 738，13 | Adiustment Expenses ．．．．．．．．．．．．．． 0 |  | 16 |
| erex | arex | Life $\ldots$ Contract Claims | Expenses（exctuding |  | Life ．．o．nact．1．．．．．．．．．．．4，266，932 |
| es，Licen | Texes，Licenses and Fees | Accident and Heath ．．．．．．．．．50，376，303 | taxes，Licenses and Fees |  | Accident and Health ．．．．．．．．105，277，607 |
| 44，050，939 |  | General Expenses |  | General Expenses | 162 |
| Heral and Foreieign | Federal and Foreion | Taxes Licenses | Federal and Foreien | esi Licenses $\AA$ | Ses，Licenseses \＆Feens ．．．．．．3，314，102 |
| ncome Taxes | me Taxe | Due or Accrue | Income Taxes．．．．．．．．．．．．．．．1，67， | Due or Accrue | or Accrued ．．．．．．．．．．．．．．3，774，812 |
| rearned Premiums．．．．．．．． 2 2，619，4 | a Pr | ncome | arned Premiu | Seral Incom | deral Income Taxe |
| Other Liabilites ．．．．．．．．． $1,2415,549,496$ | All Other Liabilities ．．．．．．．．．．． $1,577,635$ | Due or Accrued | All Other Liabilites ．．．．．．．．．． 8 80，8878，219 | All Due or Accrued | Aue or Accrued $\ldots$ ．．．．．．．．．．． $53,261,6868$ |
| TOTAL LIABILTIES ．．．．．．．．8，470，441，111 | TOTAL LIABILTIES ：．．．．．．．．．1，729，802 |  | Total liabilities ．．．．．．．．． $882,577,6$ |  | TOTAL LABILTIES ．．．．．．．．．． 1.4446 .4687 .236 |
|  | Special Surplus funds． | TOAL LaABLITES ．．．．． $5152,709,015,447$ |  | STPAL LABLITIES |  |
| Capitar Soratup ortatory |  | Speial Surlus funds ．．．．．．．．． $6.6,850,000$ | Capitar orstatuor Deposit ．．．．．． $5,000,027$ | Special Surpus funds ．．．．．．．．．3，000， | Capital Paid Up ．．．．．．．．．．．．．．．3，311，316 |
| Gross Paid In and | oss Paidi In and | Gross Paid In and | Gross Paid In | Gross Pa | （enss Paid In and |
| Unassigned Funds（ Surpius）．．．．．． $6.0030,3939,227$ | Unassigneed Finds（Surpus）$\ldots \ldots \ldots . .21,888,591$ | Unassigneed Surpus ．．．．．．．．．． $4,853,56,520,479$ | Unassigned Founds（Surplus）．．．．．． 3 3，666，661 | Unassigned Surplus ．．．．．．．．．．．．154，742，303 | Unassignned Surplus ．．．．．．．．．． 1 159，285，955 |
| Surplus as Regards |  | S |  |  |  |
| Policyholders ．．．．．．．．．． $6,031,8,83,8022$ | Policyholiors ．．．．．．．．．．．．．．．39，026，862 | Policyholders ．．．．．．．．．．．．． $59,166,743,685$ | Policyholders ．．．．．．．．．．．．．．$\frac{180,937,069}{20314}$ |  |  |
| business in south daikial 14.502 .254 | buisiness in south dakota 2014 | TOTAL Business in south dakoti 161.875 .759 | Business in south dakota 2014 | Bul |  |
| Premiums Written ．．．．．．．．88， 8 | Direct Premiums Writen ．．．．．．．．． 92 |  |  |  | Recoived ．．．．．．．． $54,155,993$ |
| t Premiums Eamed ．．．．．．．． 86,88 | ct Premiums Ea | Direct Losses Pald ．．．．．．．．．． 29,32 | Direct Premiums Eamed．．．．．．．． 1,78 |  |  |
| ct Losses Pa | Direct Losses Paid | nou | Direct Losses Paid ．a．．．．．．．． 51.518 | ses incurred．．．i．．．．．．．．． 14 173， |  |
| Losses in | sses | ance in Force－itole $2.516,657,976$ | Sses | surance in Force | suran |
| STATE OF SOUTH DAKOTA STATE CAPITOL，PIERRE | STATE OF SOUTH DAKOTA STATE CAPITLL，PIERRE | STATE OF SOUTH DAKOTA STATE CAPITLL，PIERRE $\qquad$ | DIVISION OF INSURANC STATE CAPITOL，PIERR | STATE OF SOUTH DAKOOA DVIIINN OF INSRANGE STATE CAPITOL，PIERRE | STATE OF SOUTH DAKOT DVISION OF INSURANCE STATE CAPITOL，PIERRE ． |
| COMPANY＇S CERTIIICATE | COMPANY＇S CERTIFICATE <br> OF AUTHORITY | PANY＇S CERTIFII OF AUTHORITY | COMPANY＇S CERTIFICATE | ANY＇S CERTIFIC OF AUTHORITY | COMPANY＇S CERTIFICAT OF AUTHORITY |
| WHEREAS，the American Family Mutual | HHEREAS，the American Fire and Casualty | HEREAS，the American General Life | WHEREAS，the American Guaratee \＆ | WHEREAS，the American Health and Life | HEREAS，the American Heritage Life |
|  | Company a Corporation organized under the | Insurance Company ${ }^{\text {a }}$ Corporation organ under the Laws of Texas，has complied with | bill | Insurance Company，a Corporation organized | urance Company，a Corporation organized |
| equirements of the insurance Laws of the | requirements of the insurance Laws of the | requirements of the Insurance Laws of the St | requirements of the insurance Laws of the | requirements of the Insurance Laws of the | the Insurance Laws of the State of |
| NOW THEREFORE，the undersigned，Director | NOW THEREFORE，the undersigned，Director | NOW THEREFORE，the undersigned，Director | Now THEREFORE，the undersigned，Direcior | NOW THEREFORE，the unders gned，Director | Now Therefore，the undersigned，Director |
| Insurance of the State of South Dakota， | of Insurance of the State of South Daketa， | Insurance of the State of South Daketa， | Insurance of the State of South Dakota， | Insurance of the State of South Daketa， | Insurance of the State of South Daketa， |
| fy that the above named Company is fully | certity that the above named Company is fully | that the above named Company is fully | that the above named Company is fuly | hat the above named Corm | hat the above named Company is fully |
| empowered transact the numberect lines of business listed | empowered truogh ins liuthorzed agenis tod | empowered truogh ins authorzed agents tred | 俍 the numbered lines of business listed | transect the numbered lines of business listed | transact the numbered lines of business listed |
| ＋4．5．6．7．8．9－10－11－12－13－1／1 |  |  | 2－13 |  |  |
|  |  |  |  |  |  |
| 3．${ }^{\text {2．Fireath }}$ \＆ | 2．Heath | ${ }_{3}{ }_{3}$ 2．Health | 2．${ }^{\text {2 }}$ Heath |  | 3．Fire \＆$A$ |
| 4．Inliand 8 Ocean M | 4．Inland $\&$ Ocean Ma | 4．Inland $Q$ Ocean N | 4．Inliand $\&$ Ocean Ma | 4．Inland $\mathrm{O} O$ coan Ma | 4．Inland \＆Occaan Mar |
| 5．Workmen＇s Compensatio | 6．Workmen＇s C | 6．Woorkmen＇s Compens | 5．Workmen＇s compens | 5．Workmen＇s Compens | 6．Boorkmen＇s Compent |
| 隹er than Auto） |  |  |  |  | Other than Auto）（out |
| 8．Auto Bodily Injur（Other than Auto） | 8．Auto Bodily Iniur（Other than Auto） | （roperty Damage（Other than Auto） | 8．Auto Bodily Iniur（Other than Auto） | 8．Auto Bodily Inury | 7．Property Damage（Oner than Aulo） |
| 9．Auto Property Damage | 9．Auto Property Da | 9．Auto Property D | 9．Auto Property | 9．Auto Property | 9．Auto Property Damage |
| 11．Fidelity \＆Surety | 11．Fidelity $\&$ | 11．Fidelity \＆Suraty | 11．Fidelity | 111．Fidelity | 11．Fio |
| 12．Glass | 12．Glass |  |  |  |  |
| 14．Builer 8 Machinery | 14．Builer 8 M Machineery | 14．Buoler a Machinexy | 14．Brioler 8 Machineex | 14．Buileran 4 | 14．Boilera Machinery |
| 15．Aircatt | 15．Aircratt |  | ${ }^{\text {15 }}$ A Aircraft |  | 15．Aircrat |
| 16．Cradit | 17．Craod | 16．Craod | 17．Cra | 17．Croo | 17．Croop－Hail |
| 18．Lives | 18．Live | 18．Livestock | 18．Live | 18．Live | 18．Livestock |
| 20．Var．Annutios | 20．Var．Annuitios | 20．Var．Annuitios | 20．Var．Annuitios | 20．Var．Annuitios | 20．Var．Annuitios |
|  |  | 21．Varable Life |  |  |  |
| Wis State according to the Laws thereof，unless Cerificate of Authority is otherwise revoked， | in this State according to the Laws thereof，unless this Certificate of Authority is otherwise revoked， | in this State according to the Laws thereof，unless this Cerifificate of Authority is otherwise revoked， | in this State accorrding to the Laws thereof，unless this Certificate of Authority is otherwise revoked | in this State according to the Laws hereof，unless this Certificate of Authority is otherwise revoked， | in this State according to the Laws thereof，uniess |
|  |  | IN TEded or wilitrawn WHEREOF，I have hereunto | Nended or withrawn． |  | IN Pended of wimitdrawn WHEREOF，I have hereunto |
| my hand and official seal at Pierre，S．D．，this day of May，A．D．， 2015. | set my hand and official seal at Pierre，S．D．，this 1st day of May，A．D．， 2015. | set my hand and official seal at Pierre，S．D．，this 1st day of May，A．D．， 2015. | set my hand and official seal at Pierre，S．D．，this 1st day of May，A．D．， 2015. | set my hand and official seal at Pierre，S．D．，this 1st day of May，A．D．， 2015. | set my hand and official seal at Pierre，S．D．，this 1st day of May，A．D．， 2015. |
| LARRY DEITER Director of Insurance | LARRY DEITER Director of Insurance | LARRY DEITER Director of Insurance | LARRY DEITER Director of Insurance | LARRY DEITER Director of Insurance | LARRY DEITER Director of Insurance |


|  | 0542 FROM ANNUAL STATEMENT AMERICAN HOME LIFE INSURANCE COMPANY P．O．Box 1497 Topeka，KS 66601 | FROM ANNUAL STATEMENT Year Ending December 31， 201 AMERICAN INCOME LIFE INSURANCE COMPANY Home Office Address： 8604 Allisonville Road，\＃151 Indianapolis，IN 46250 Mail Address： PO Box 2608 Waco TX 76797 Naco，TX 76797 ASSETS |  | 7989 <br> FROM ANNUAL STATEMENT AMERICAN MEMORIAL LIFE INSURANCE COMPANY Home Office Address： 440 Mt Rushmore Road Mail Address： City，SD 57709－2730 ASSETS |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 88，10093 | Eonds． |  |  |  | Bond |
| al Leans on ．．．．．．．．．1，049，78，077 |  | Morage lions on Rei |  | Morage Lon on | Pea |
| Reas Estal owned |  |  |  |  | Real sile Omed |
| Scolenees premium | deated | de |  | Premiums ．．．．．．．．．41，96，981 |  |
|  | Investment | Invesmert | nod Acoure |  | （e） |
| Assels |  |  |  | ToTALASEETSTS |  |
|  |  | Reseenvo toil Lis | Reseane orit Loseses ．．．． | Reseenvo toit Lie |  |
| Less | Resent torn Acaient | Rea |  | ． 1 |  |
| Expenses（exaurn | 617，979 |  |  | Hele |  |
| Sex | Geneail Exoenses |  | （ex |  | Meforelenins ed |
| Fedearaland Foreesm | Texesilicen | Ted |  |  | Federaiand foreien |
|  | Federail Imomer Tex | Fededial nomene Toid | Uneasmed Pramium | Federail Iomem |  |
|  |  | An Outer of factues |  |  | Torat Llablut |
|  |  |  | Captar faidu | Spoaid Surus fun |  |
| Ss paid in ond | Gross pand | Goss Palid | Gross onation ond | Goms |  |
|  |  | Unashongined Sudurus | Unassinginod fifusus | \％，67 |  |
|  |  |  | Surpuis enoears | Surfus aich fegars |  |
| Business in south dakota |  | TOTA Lusiness in s south dakotit 20014 |  |  |  |
| Direot premium W | Direot feimums foeaved． |  | Dirat fremium Whited | Direot Premius |  |
|  |  |  |  |  |  |
| it dak | F Sout jakota |  | HDA | sour | Sta |
| STATEAPITOL， | APAMPS |  |  |  | SOMPAMPS |
| A Ammeran |  |  |  | WHEREAS，the American Memorial Life | WHEREAS，the American Modem Soleat |
|  | Insurance under the | Insurace Company A．Coporation oroanized | Company， Laws of of | nsyun |  |
| W | so | sou |  | Slate | Now |
| nee of the |  | of |  | Sereme | of inuman |
|  | en |  |  |  |  |
|  |  |  |  |  | transact the numbered lines of business listed |
|  |  |  |  |  |  |
| Hearm Aliod Lines | 3．Hefreat $A$ |  |  | Fre Adiod Lin | SAlled Lin |
| 隹 |  |  |  | menis com | mens sommeal |
| ，iler fluan Lubol |  |  | 6． | aut |  |
|  |  |  |  | 8．Auto | dern |
| 隹 | 10．Ano pith | ${ }^{10}$ |  |  |  |
| ${ }^{12}$ 2． gass |  |  | 12 |  |  |
|  | 13：Bailers Machiney | 13：Builers Machinemy |  |  | 13：bailers macin |
| der | 17 |  |  |  |  |
| estod |  |  |  |  |  |
| ${ }^{20}$ |  | ${ }_{20}^{20}$ 20．Var．Anulites | ${ }_{20}^{20}$ 20．Ver．Anuites |  | ${ }^{\text {20，}}$ 2．var．Annuites |
| Saite acoording ionitil aws hemeof |  |  | intitis site acoordng tothe Laws ther |  | ， |
|  |  |  |  | suspenaded of wimaran |  |
|  | set my hand and officit seal al |  |  | set My hard and official sear at |  |
|  |  |  | R |  |  |


|  Year Ending December 31, 214 MERICAN MODERN HOME INSURANCE COMPANY Home Office Address: 7000 Midland Blvd. <br> 7000 Midland Blvd. Amelia, OH 45102-2607 <br> Mail Address: <br> Cincinnatis oh 45201 <br> ASSETS |  Year Ending December 1 , 2LIFE INSURANCE COMPANY <br> Home Office Address: <br> 00 Robert Street Nort St. Paul, MN 55101 <br> Mail Address: <br> 400 Robert Street North St. Paul, MN 55101 <br> ASSETS | 28401 Year Ending December 31, 2014 AMERICAN NATIONAL ROPERTY \& CASUALTY CO. <br> Home office Adaress: 1949 . Sunshine <br> Spring field Mo $65899-0001$ <br> Mail Address: <br>  |  Year Ending December 10,204 GENERAL INSURANCE C <br> Home Office Address <br> Springfield, MO 65899-0001 <br> Mail Address: <br> Springfield, MO 65899-0001 | FROM ANUAL STATEMENT Year Ending December 31, 2014 AMERICAN NATIONAL INSURANCE COMPANY Home Office Address: One Moody Plaza One Moody Plaza Galveston, TX 77550 Mail Address: One Moody Plaza Galveston, TX 77550 ASSETS | 60836 FROM ANNUAL STATEMENT Year Ending December 31, 2014 AMERICAN REPUBLIC INSURANCE COMPANY <br> Home Office Address: 601 Sixth Avenue <br> 601 Sixth Avenue Des Moines, IA 50309 <br> Mail Address: PO Box 1 <br> Des Moines, IA 50334-0001 ASSETS |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 668,069 |  |  | Bon |  |  |
| tgage Loans on | Mortage Loans | gage Loans on | age Loans on | Mortgage Loans on Real Es | Mortgage Loans on Real Es |
|  | ${ }^{\text {Real }}$ Palicy Latane | Real Real Estate Owned. | Real Esatalesta |  |  |
| and Bank Deposits. . . . . . 41,116,643 | and Bank | 26,937,890 | Cash and Bank Deposits. . . . . . 7 7,670,065 | Cash and Bank Deposits . . . . . 308,562,924 | Casth and Bank Deposits . . . $\quad$. 16,916,893 |
| Unollected Premiums. . .t. ${ }^{\text {a }}$. ${ }^{23,64}$ |  | Agents Balances or |  | and 114604499 | emiums ......... 1,992,436 |
| Interest, Divisends and | collected P | Uncoliected Pre | Stiol | cled Prer | estment Income |
| Real Estate Income $\begin{aligned} & \text { Rue and Accued . . . . . . . } 1.893,862\end{aligned}$ |  |  | corn |  |  |
| er Assets. . . . . . . . . . . . $510,351,064$ | TOTAL ASSET | Other Assets ................. 27,003,979 | er Assets | TOTAL AS | TTOTAL |
| TAL ASSETS | BILITIES | TOTAL ASSETS | TOTAL ASSETS. | LIABILITIES, SURPLUS, OTHER FUNDS | 硡 |
| LIABILITIES, SURPLUS, OTHER FUN | Ne for Life | Labililies, su | LaABLIES, SUR | enve for Life |  |
| sene for $L$ | milues a contra | Reserene tor | Resere for Loss | Resenere for Accide | Resereve for Accident |
| Adiustment Exp | 29 | Adjust | Adiustment | Falth Poilicess . . . . . . . . . 52,056,945 | \& Health Poilicies . . . . . . . . 64,917,799 |
| (taxes, ilisenses and fees). ..... 27,150,953 | Life | (exes, ilicenses and fees) |  | Lle and Contract Claims ........121,891,911 |  |
| Taxes, Licenses and Fees excluding Federal and | Accident and General Expenses | ces, Licenses and Fees (excluding Federal a | xes, Licenses and F | Accident and Health $\ldots \ldots \ldots . .23,922,143$ | Accident and Health ........... 25,39 General Expenses |
| oreionn inc |  |  |  |  |  |
| Ineome Taxes. |  | Income Taxes............... 6,436,493 | mame Taxes.................. 226 | Due or Accrued ............. 5,092,726 | Due or Accrued . ............ 2,204,251 |
| armed Premiums . . . . . . . . 2433,009 , | Income Taxe | marned Premiums .......... 199,314 | Unearred Premiums . . . . $\quad \cdots \quad 11,7$ | Income T | eral Income T |
| (ener Labilites ........... . 500,438 | Due or Accrue | Other Laabilites . . . . . . . . . $100180,838,84$ | All other Llabilites . . . . . . . . . . . . 4.6 | Due or Accrued | Due or Accrue |
| TALL LABBLLTIES . . . . . . . . $9905,710,700$ |  | TAL LIABLITIES . . . . . . . . . 621,562,749 | TOTAL LIABLITIES . . . . . . . . . 40,888,901 | Other Labitities | On |
| decial Surpus | TAL LABLITIES . . . . . . . 19.898 .8 | Special Surpus ${ }^{\text {a }}$ | Special Surpus 5 |  | Special Surpus funds. |
| Capiar or statutory Deposit . . . . . . . . 5,000,000 | Special surfus funds . . . . . . . . $\mathbf{2 , 5 0 0 , 0 0 0 0}$ | Capiar or Statutor Deposit . . . . . . . . 4,200,000 | Capiar or Statutory Deposit . . . . . . . . 2,500,000 |  |  |
| soss Paid In and | Gross | ss Paid | ss Paid |  |  |
| cont | Contributed Surplus ..........7.7,000,000 | Contributed Surlus. | Contributed Surplus | Contributed Surplus .........3, 33,761, ${ }^{\text {a }}$ | uled Surplus .......... 13,995,517 |
| assigned Funds (Surplus) ...... 271,688 | Unassigned Surplus . . . . . . . . . . . 18,42 | gned funds Surplus | Unassignea Funds Surpicio | Unassignea Sur | Unass |
| Policyholders. . | cicholders ............. 527 ¢2926,152 | Polichtolders ............. 596,931,175 | Policyholders . . . . . . . . . . 60,821,481 | Policyholders . . . . . . . . $\mathbf{s p 2 , 8 7 9}$, 154,341 $^{\text {a }}$ | Policyholders . . . . . . . . . $\$ 4688,061,292$ |
|  | AL -ions in | 1,218,493,924 | TOTA - $10,710,362$ | TOTAL - | AL. |
| Direct Premiums Witten . . . . . . . . 1,43 | Direct Premiums Received. . . . . . . ${ }^{\text {g }} 7$ | Direct Premiums Wiften . . . . . . . . 1, 1,52 | Direct Premiums Witten | Direct Premiums Received ....... 52.9 | Direct Premiums Recoived |
| Direct Premiums Eamed |  | Direct Premlums Earned . . . . . . . . 1,33929473 |  |  |  |
| ct Losses Paid | naured | Losses Paid | Direct Losses Paid al . . . . . . . . . 929.9293 | lnaure | naur |
| STATE OF SOUTH DAKOTA | STATE OF SOUTH DAKOTA | STATE OF SOUTH DAKOTA | STATE OF SOUTH DAKOTA | STATE OF SOUTH DAKOTA | STATE OF SOUTH DAK |
| nsupan |  | INSURAN | INSURA |  |  |
| PaNY'S CERTIECATE | COMPANY'S CERTIECATE | COMPANY'S CERTIICATE | ATE CAPITOL, | ATE CAPITOL, PIEE | ATE CAPTTOL, PIER |
| COMPAN AUTHRRITY | OF AUTHORITY | OF AUTHORI | COMPAN OUTHRRITY |  |  |
| EREAS, the American Modern | EREAS | the American National Prope | HEREAS, the American National General | As, the American National Insurance | EAS, the American Reput |
| wance Company, a Copporation organized | Insurance Company, a Corporation organiza under the Laws of Ohio, has complied with | Casuaty Co.i, a arporation organized under Laws of Missour, has complied with | Insurance ${ }^{\text {coiv a }}$ Corporation organized under Laws of Missori, has complied | Company, a corporation organized under |  |
| nents of the Insurance Laws of the State of | requirements of the Insurance Laws of the State of | requirements of the insurance Laws of the State of | requirements of the Insurance Laws of the State of | the insurance Laws of the Sate of South | Insurance Laws of the State of South |
| NOW THEREFORE, the undersigned, Director | OW THEREFORE, the undersigned, Direc | Now THE | NOW THEREFORE, the undersigned, Direcior | NOW THEREFORE, the unders gned, Director | HEREFORE, the undersigned, Director |
| insurance of the State of South Dakota, | of Insurance of the State si south Dakeot | Senrance of the siate of south Dak | Insurance of the State sit South Dakeot, |  | Insurance of the State of south dakeor |
| that the above named Company is | at the above named Company | 9 above named Company is | above named Company is fuly | that the above named Company is fully | that the above named Company is fully |
| sact the numbered lines of business listed | transact the numbered lines of business listed | transact the numbered lines of business listed | empowered truogh its authorzeed agentis lo | empowered truogh tis authorzzed agents tis | (e) |
| ${ }_{2}$ below:-4-7-8.9-910-11-12-13-14-16-17-18 |  |  | $3 \cdot 4 \cdot 5 \cdot 7 \cdot 8 \cdot 9 \cdot 1 \cdot 1 \cdot 12 \cdot 13$ |  |  |
|  |  |  |  |  |  |
| Fire \& A | 3. ${ }^{\text {2 }}$. Fire 8 A | 3. Fire 8 A | 2. ${ }^{\text {2 }}$ Fireatr 8 A | 2. Fireath All | 3. Fire \& Allied Lin |
| Ninand $\&$ Ocean | 4. Inland \& Ocoan | 4. Inland $\AA$ Ocean | 4. Inland \& Ocean | 4. Inland \& Ocean | \& Occan Mar |
| n's co | 5. Workmer's Compensation | men's | 5. Workmen's Compensaion | 5. Workmen's Compensation | 5. Workmen's Compensation |
| (njur Lability | Modil nim | 6. Bodily |  | 6. Boodiy Inury Liability | 6. Bodily Ijury Labaily |
| Property Damage (Other than Auto) | (e) | 7. Property Damage (Other than Auto) | 7. Property Damage (Other than Auto) | 7. Property Damage (Other than Auto) | 7. Property Damage (Other than Auto) |
| to Boaliy njur | 8. Auto Boalil Injur | 8. Auto Bodily Inur | 8. Auto Boaliy njury | 8. Auto Bodily Inury |  |
| Auto Physical Da | 10 | 10. Auto | 10. Auto Physical Damage | 10. | 10. Auto Physical Damage |
| Fiderity | 11. Fideility \& Surety | $11 . \mathrm{Fid}$ | 11. Fid |  |  |
| Glass | Glass | 12. Glass | 12. | , |  |
| 14. Boiler M Machinery | 14. Boiler a Machinery | 14. Builer a Mactinery | 14. Boiler a Mastinery | 14. Builer \& Mactinery | 14. Builer 4 Machinery |
| Ara |  |  |  |  |  |
| Cro | 17. | 17. Croe | 17. Cra | 17. |  |
| 18. Livestock | 18. Livestock | 18. Livestock | 18. Livestock | 18. Liv | 18. Liv |
| 20. Var. Annulitios | 20. Var. Annutios | 20. Var. Annutios | 20. Var. Annuitios |  |  |
|  |  |  |  | 21. Variable Life | 21. Variable Life |
| Nis State according to the Laws thereof, unless Certificicate of Authority is otherwise revoked, | in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, | in this State according to the Laws thereof, unless this Cerifificate of Authority is otherwise revoked, | in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, | in this State according to the Laws hereof, unless this Certificate of Authority is othervise revoked, | in this State according to the Laws thereof, unless this Certificate of Authority is otherwise revoked, |
| IN TESTIMONY WHEREOF, I have hereunto | WHEREOF, I have hereunto |  | HEREOF, I have hereunto | WHEREOF, I have ha | HEREOF, I have |
| My hand and official seal at Pierre, S. D., this | set my hand and official seal at Pierre, S. D., this 1st day of May, AD. 2015 | set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015. | set my hand and official seal at Pierre, S. D., this 1st day of May, A.D., 2015. | set my hand and official seal at Plierre, 1st day of May, A.D., 215 . | set my hand and official seal at Pierre, S. 1st day of May, A.D., 2015 |
| LARRY DEITER Director of linsurance | LARRY DEITER Director of Insurance | LARRY DEITER | LARRY DEITER Director of Insurance | LARRY DEITER Director of Insurance | LARRY DEITER Director of Insurance |



